

**Alabama Department of Environmental Management ADEM**

**Water Division – Water Well Standards Program**

**Division 335-9**

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<http://www.adem.state.al.us/programs/water/default.cnt>

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**Office of Land and Water Resources**

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**P.O. Box 2309**

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**700 North State Street**

**Jackson, MS 39202**

[http://www.deq.state.ms.us/mdeq.nsf/page/1&w\\_water\\_well\\_contractors\\_\(drillers\)](http://www.deq.state.ms.us/mdeq.nsf/page/1&w_water_well_contractors_(drillers))

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